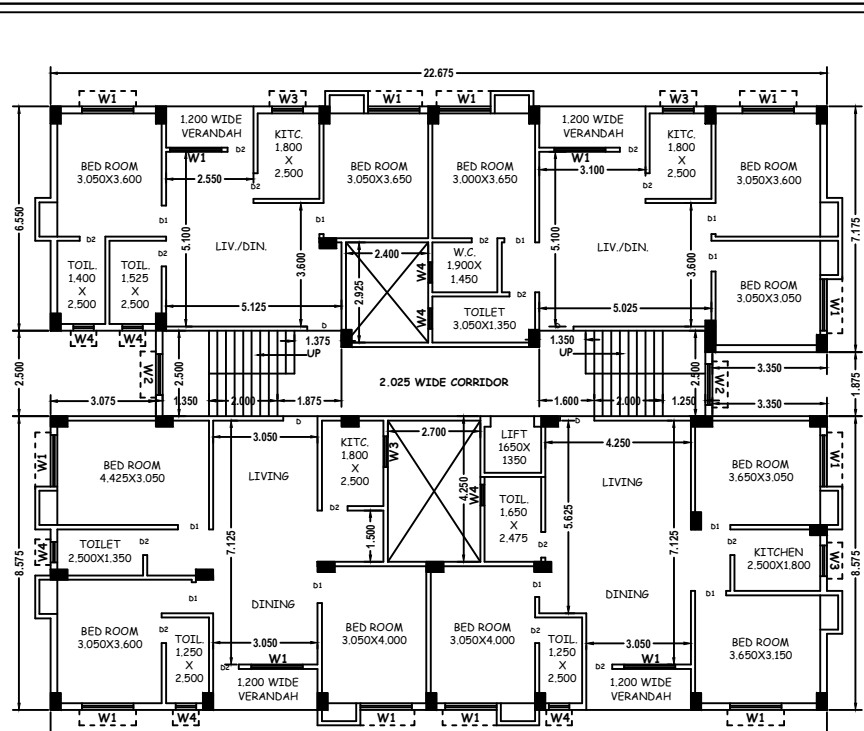




TYPICAL FLOOR PLAN
SCALE 1:2

AREA STATEMENT	
1. LAND AREA - (AS PER DEED) -	= 809.36 sqm.
2. LAND AS PER MEASUREMENT -	= 809.10 sqm.
3. PERMISSIBLE COVERED AREA - (50%) -	= 404.55 sqm.
4. PROPOSED GR. FL. COVERED AREA -	= 395.07 sqm.
5. PROPOSED 1ST. FL. COVERED AREA -	= 367.52 sqm.
6. PROPOSED 2ND. FL. COVERED AREA -	= 367.52 sqm.
7. PROPOSED 3RD. FL. COVERED AREA -	= 367.52 sqm.
8. PROPOSED 4TH. FL. COVERED AREA -	= 367.52 sqm.
9. PROPOSED 5TH. FL. COVERED AREA -	= 367.52 sqm.
TOTAL COVERED AREA -	= 2123.27 sqm.
10. OPEN AREA -	= 423.43 sqm.
11. CAR PARKING AREA AT GROUND FLOOR -	= 385.07 sqm.
12. TOTAL RESIDENTIAL AREA -	= 1837.80 sqm.

13. EXEMPTED AREA CALCULATION :-	
A. STAIR AREA (I) - (8.43X5)	= 42.15 sqm.
B. STAIR AREA (II) - (9.0X5)	= 45.00 sqm.
C. LIFT WELL - (7.65X3.35X5)	= 11.13 sqm.
D. CAR PARKING AREA	= 305.67 sqm.
E. TOTAL EXEMPTED AREA	= 483.95 sqm.
F. TO, GOV. AREA AFTER EXEMPTION	= 1639.32 sqm.
G. PERMISSIBLE F.A.R. = 2.25	
H. PROPOSED F.A.R. = 2.02	

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

SIG. OF OWNER

CERTIFICATE OF ENGINEER/ I. B. S. :-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASHAPUR MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S.N.I. CODE. HOWEVER THE STRUCTURAL CALCULATION AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

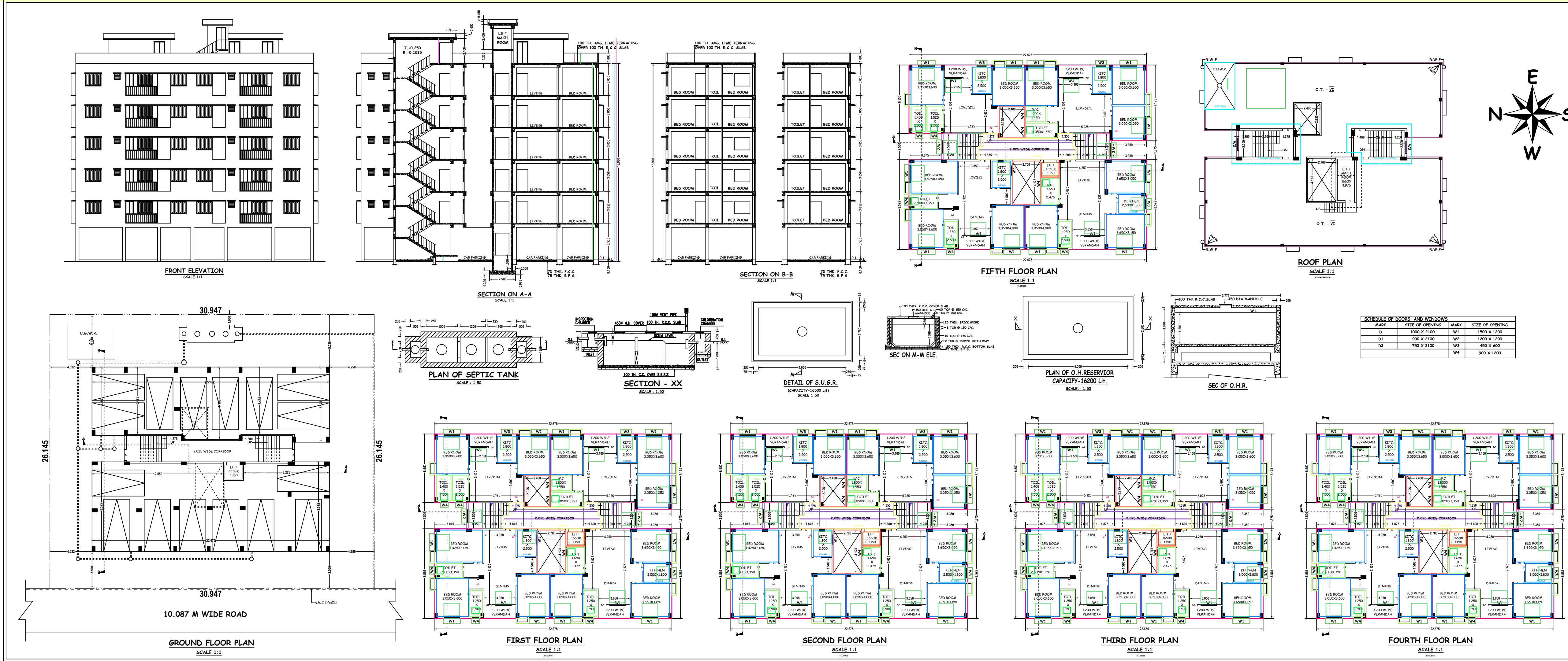
[illegible]

 SSG. OF L.B.S
 DATE: -

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 200 MM TH. & ALL INTERNAL WALLS ARE 125/75 MM TH.
3. MIX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO I.S. CODE.
5. CLEAR COVER FOR
a) COLUMN: 40mm.
b) SLAB: 25mm.

4. (a) 10-15mm.
- (b) 10-15mm.
5. THE DEPTH OF GRAZ UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF THE MESH-BEDDING COIL. POUND.
6. NET CAPACITY OF SOIL 12. CONSIDERABLE AS PER SOIL TEST REPORT.
7. REQUIRED DIMENSIONS SHOULD BE FOLLOWED.
8. FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW M.S.R. 1984.
9. POWER LINE (H.V.) OF W.B.B. - E.D.C.L. IS AVAILABLE.
10. WATER FROM CHIN CHU COIL WELL AND DEEP TUBEWELL.
11. SURFACE DRAIN TO BE CONNCTED TO A.S.P. DRAIN.

T.K.DAS & ASSOCIATES		SITE PLAN	
A-17, PULIN APUR, KOLKATA-700081		SHEET NO.-1	
DATE OF:	DATE	SCALE	PLAN FILE NO.:-
DATE OF:	10.08.2019	1:1000	1000/1000



PROPOSED PLAN FOR 6-V STORED
RESIDENTIAL BUILDING OF SRI GOUTAM SAHA
SRI UTPAL KUMAR SAHA & SRI MANOJ KUMAR
BURNWAL TO BE CONSTRUCTED AT P.S. PLOT NO.
- 87 & 90 CORRESPONDING L.R. PLOT NO.
- 149 & 150, L.R. KH. NO. - 5596, 4104 & 6708
MOUZA-ASANSOL, T.I. NO. -35, P.S.-ASANSOL
DIST. -PASHIM SARDHAM IN WARD NO.-85
(N), UNDER ASANSOL MUNICIPAL CORPORATION

AREA STATEMENT	
1. LAND AREA- (AS PER DEDD) =	809.36 apts.
2. LAND AS PER MEASUREMENT =	809.10 apts.
3. PERMISSIBLE COVERED AREA (50%) =	404.55 apts.
4. PROPOSED GR. FL. COVERED AREA =	385.67 apts.
5. PROPOSED 1ST. FL. COVERED AREA =	367.52 apts.
6. PROPOSED 2ND. FL. COVERED AREA =	367.52 apts.
7. PROPOSED 3RD. FL. COVERED AREA =	367.52 apts.
8. PROPOSED 4TH. FL. COVERED AREA =	367.52 apts.
9. PROPOSED 5TH. FL. COVERED AREA =	367.52 apts.
10. TOTAL COVERED AREA =	2123.27 apts.
11. OPEN AREA =	423.43 apts.
12. CAR PARKING AREA AT GROUND FLOOR =	385.67 apts.

12. TOTAL RESIDENTIAL AREA	= 1037.60 sqm.
13. EXEMPTED AREA CALCULATION :-	
A. STAIR AREA (I) - (8.43)X(5)	= 42.15 sqm.
B. STAIR AREA (II) - (7.05)X(5)	= 45.00 sqm.
C. LIFT WELL - (1.65X1.35)X(5)	= 11.13 sqm.
D. CAR PARKING AREA	= 388.67 sqm.
E. TOTAL EXEMPTED AREA	= 486.95 sqm.
F. TO COV. AREA AFTER EXEMPTION	= 1639.32 sqm.
G. PERMISSIBLE F.A.R. = 2.25	

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ANYONE

IN FUTURE:

DATE-	SGG. OF OWNER
CERTIFICATE OF ENGINEER/L.B.S :-	
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP	

STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION, CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S.800 CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS

SUBMITTED FOR REFERENCE AND RECORD.

SIG. OF L.B.S	SIG. OF ENGINEER
DATE:-	DATE:-
NOTES:-	

1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 200 MM TH. & ALL INTERNAL WALLS ARE 125/75 MM TH.
3. MIX OF CONCRETE OF ALL R.C.C MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO I.S. 600.
5. CLEAR COVER FOR
a) FOUNDATION - 40mm

- b) COLUMN-25mm.
- c) BEAM-25mm.
- d) SLAB-15mm.
6. THE DEPTH OF SENG UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTHOFF NEIGHBORING COIL FOUND.
7. NET BEARING CAPACITY OF SOIL IS TO BE CONSIDERED PER AEC TEST REPORT.
8. FUTURE CORRECTIONS SHOULD BE FOLLOWED.

10. FURNISH SPECIFICATIONS, MATERIALS & WORKMANSHIP FOLLOWING: N.B.C. 2004	
11. POWER LINES (MOST) OF N.B.C. - R.D.C.L. IS AVAILABLE.	
12. WATER FROM OWN 1800 S.E. WELL AND DEEP TUBEWELL.	
13. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.	
T.K.DAS & ASSOCIATES 4-17, PULIN ANSALE, BOKKATA-730001	ARCHITECTURAL 4-17, PULIN ANSALE, BOKKATA-730001

PHONE NO-92335-41325		SHEET NO.-2	
GRAPH-21	DATE	SCALE	JOB FILE NAME
GRID-2040	01.10.2012	1:100	TYPE / 1057 / SUBRATA RAO (10/12)